MAR 2 4 2005

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After application of	Shinako Matsuyama
Serial No. :	10/689,803
Filed :	October 21, 2003
For :	ELECTRONIC CASH SYSTEM
Date :	March 22, 2005
Commissioner for I P.O. Box 1450 Alexandria, VA 22	
Sir:	
Transmitted herewi	th is an Amendment in the above-identified application.
X No fee is r	equired.
The fee ha	s been calculated as shown below.
Tot	al claims in excess of 20 previously paid for, at \$18 (\$9)
Ind	ependent claims in excess of 3 previously paid for, at \$88 (\$44)
Additional	Fee for this Amendment
fourt Applicants	nse is being filed within the first month, second month, third month, h month, fifth month following the expiration of the term originally set therefor. Petition for an extension, and the fee of \$110 (\$55), \$430 (\$215), \$980 \$1,530 (\$765), \$2,080.00 (\$1,040.00) is due and paid herewith.
The fee of paid herew	\$ set by 37 C.F.R § 1.17(p) for the Information Disclosure Statement is due and with.
A check in	the amount of \$ is attached.
X Please cha	rge any additional fees or credit any overpayment to Deposit Account No. 03-3125.
	COOPER & DUNHAM, LLP

Jay H. Maioli Reg. No. 27,213 COOPER & DUNHAM, LLP 1185 Avenue of the Americas New York, NY 10036 Telephone (212) 278-0400



7254/60340-Z

UNITED STATES PATENT AND TRADEMARK OFFICE

·Applicant:

Shinako MATSUYAMA

Serial No.:

10/689,803

Filed:

October 21, 2003

For:

ELECTRONIC CASH SYSTEM

Group A.U.:

3621

Examiner

Mary Da Zhi Wang Cheung

I hereby certify that this paper is being deposited this date with the U.S. Postal Service in first class mail addressed to: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

Jay H. Maioli Reg. No. 27,213

March 22, 2005

March 22, 2005 1185 Avenue of the Americas New York, NY 10036 (212) 278-0400

AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Official Action of February 22, 2005, Applicants respectfully request that the above-identified application be amended as follows.

Amendments to the claims are reflected in the listing of claims that begins on page 2 of this Amendment.

The Remarks portion begins on page 5 of this Amendment.